## **DR-2 Disclosure Summary Page**

**DR-2** 

| Mayberry for Sup | ervisor                       |              | Status:         | Audited                 |
|------------------|-------------------------------|--------------|-----------------|-------------------------|
| Committee Type:  | County Candidate - Supervisor |              | Statutory Due D | <b>Date</b> 7/19/2012   |
| County:          | Mills                         |              | Adjusted Due D  | Pate                    |
| District:        | 0                             |              | Filed Date      | 5/18/2012 1:07:03 PM    |
| Committee Code:  | 18841                         |              | Postmark Date   |                         |
| Political Party: | Republican                    |              | Amendment Da    | te 9/12/2012 9:54:45 AM |
| Report Date:     | 2012                          | Candidate Na | ame: Mayberry   | y, Lonnie R             |

#### **Treasurer**

| Last Name: Mayberry           |  | First Name: | Monica | MI: K               |
|-------------------------------|--|-------------|--------|---------------------|
| Address: 57878 Inglewood Lane |  |             |        |                     |
| City: Glenwood State          |  | Zip Code:   | 51534  | Phone: 712-527-3351 |
| E-Mail: mlmayberry@msn.com    |  | -           |        |                     |

### Chairperson

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$100.00 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$100.00 |
| Schedule B: Expenditure Total        | \$100.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$0.00   |

### Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00     |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$1,089.08 |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |

Generated On: 9/12/2012 10:15:19 AM

# **Schedule B: Expenditures**

| Mayberry for Supervisor                       |            | Sta  |
|---|------------|------|
| Committee Type: County Candidate - Supervisor |            | Sta  |
| County:                                       | Mills      | Ad   |
| District:                                     | 0          | File |
| Committee Code:                               | 18841      | Po   |
| Political Party:                              | Republican | An   |

| Status:            | Amended              |
|--------------------|----------------------|
| Statutory Due Date | 7/19/2012            |
| Adjusted Due Date  |                      |
| Filed Date         | 5/18/2012 1:07:03 PM |
| Postmark Date      |                      |
| Amendment Date     | 9/12/2012 9:54:45 AM |

| Expenditure<br>Date   | Expenditure<br>Committee ID                     | Expenditure Name & Address  | Purpose                  | Expenditure<br>Amount |  |
|---|---|---|--------------------------|-----------------------|--|
| 5/31/2012   | Check #<br>n/a                                  | Glenwood State Bank<br>32 North Walnut Street<br>Glenwood, IA 51534           | Bank Charges             | \$15.53               |  |
| \$1.14 service  | \$1.14 service fee/ \$14.39 for account checks. |   |                          |                       |  |
| 7/5/2012  | Check #<br>1001                                 | Glenwood Pony League Baseball<br>700 4th Street<br>Pacific Junction, IA 51534 | Dissolution Distribution | \$84.47               |  |
| I am closing the campaign account and donating the money to Glenwood Pony League Baseball. Fed ID#42-1082311. |   |   |                          | 42-1082311.           |  |

| Total Amount | \$100.00 |
|--------------|----------|
|--------------|----------|

## **Schedule E: In Kind Contributions**

#### Sch-E

| Mayberry for Supervisor                       |            |  |
|---|------------|--|
| Committee Type: County Candidate - Supervisor |            |  |
| County:                                       | Mills      |  |
| District:                                     | 0          |  |
| Committee Code:                               | 18841      |  |
| Political Party:                              | Republican |  |

| Status:            | Amended              |
|--------------------|----------------------|
| Statutory Due Date | 7/19/2012            |
| Adjusted Due Date  |                      |
| Filed Date         | 5/18/2012 1:07:03 PM |
| Postmark Date      |                      |
| Amendment Date     | 9/12/2012 9:54:45 AM |

| Date      | Name & Address of Contributor  | Relationship to Candidate *(if applicable) | Description of in<br>Kind<br>Contribution                                   | Estimated Fair<br>Market Value | "X" for<br>Fund-<br>Raiser |
|-----------|--|--|---|--------------------------------|----------------------------|
| 3/9/2012  | Mayberry, Lonnie R<br>57878 Inglewood Lane<br>GlenwoodGlenwood, IA 55134 | Self                                       | Campaign Signs \$800 paid by self for campaign signs. In-kind contribution. | \$800.00                       |                            |
| 5/23/2012 | Mayberry, Lonnie R<br>57878 Inglewood Lane<br>GlenwoodGlenwood, IA 55134 | Self                                       | Advertising  Ad for Primary election.                                       | \$289.08                       |                            |

| Total Estimated Fair | <b>\$4,000,00</b> |
|----------------------|-------------------|
| Market Value         | \$1,089.08        |